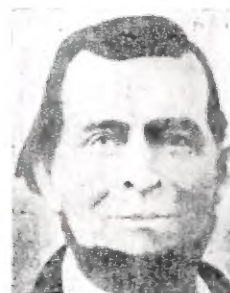


Blacksmith shop built about 1865—still in use.
Built by Daniel Mc McMillan. Now owned by
William Johnston.

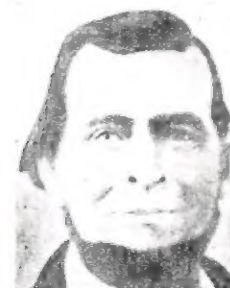


Blacksmith shop built about 1865—still in use.
Built by Daniel Mc McMillan. Now owned by
William Johnston.

ELISHA JONES
(From Elisha Jones' Diary)



ELISHA JONES
(From Elisha Jones' Diary)



I was born in Ohio, Jefferson County, town of Warn, on the 11th day of June, 1813.

W BEAUTIFUL UPON THE MOUNTAINS

My parents had four children: James, the oldest, myself, Jacob and Elizabeth Ann.

My father, Thomas Jones, was born November 3, 1787. My mother, Mary Naylor, was born two years before he was born.

My father didn't unite with any religion of the day, but he believed the Baptist persuasion. My mother was raised a Quaker. She was turned out of her home for marrying out of her church.

In 1825, my father moved to Wells township, where I met the girl I married, Margret Talbot. We were married September 3, 1831.

Her parents both died when she was 13 months old. She was living with her grandmother when I married her.

Her father's name was Absolem Talbot and her mother was Sarah Mulholland.

In early life I felt concerned about religion and sought the Lord in prayer. I joined the Reborn Methodist Church and was baptized. In about two weeks I was elected class leader and placed over the branch of 130 members. This was in Pensville, Morgan County, Ohio.

About 1842, James Dunn came into our neighborhood and told the people about the Mormons. My brother James believed the word and left for Illinois.

I read their books and believed them, especially the "Voice of Warning." My wife was dissatisfied with my reading, so I laid it by for a while.

James went to Illinois and joined The Church of Jesus Christ of Latter-day Saints.

After the death of Joseph and Hyrum Smith the saints were driven from Illinois to Winter Quarters.

James came back to my father's home in Ohio. He taught us the gospel and baptized me and my wife at night. This was about March 3, 1847.

We began preparations to leave for Winter Quarters, arriving there July 27, 1847. With me were my wife and my family, Martha, John, Mary and Elizabeth.

I moved back across the river to Panesville in the spring of 1848. I bought some tools and began blacksmithing.

I was ordained an Elder and a Seventy by President Samuel Spaague and recommended to preach the gospel.

In the spring of 1850 I started for Salt Lake City and arrived September 7, 1850.

HEBER BIOGRAPHIES

I helped lay off the fort in Little Cottonwood Canyon. Soon after, I sold out and moved to Provo, Utah, where I bought a lot and built a four-room house.

Here I served as constable, acted as deputy sheriff and high councilman.

I had sealed to me Sarah Ann Cummings ⁽²⁾ on December 18, 1856. I also had Annie Poulson sealed to me on January 16, 1857.

On November 9, 1859, I moved to Mt. Pleasant, Utah, and worked at North Bend. Here I built a cabin.

My brother was bishop of North Bend. I was appointed ward clerk on January 7, 1860.

On November 22 the superintendent of common schools organized No. 5 district, and I was elected trustee No. 1.

On April 12, 1861, I gave to the poor fund one yoke of oxen to go to Missouri for the saints.

On March 4, 1864, my first wife, Margret Talbot, died. I took her body to Provo, where she was buried March 9, 1864.

In August I hired Adell Cox to teach school and encouraged the people to send their children.

My son Elisha hurt himself in an accident and was crippled for the rest of his life.

In October, 1864, I sold out and moved to Heber City, where I engaged in farming and blacksmithing. I was elected a school trustee and justice of the peace.

In December my wife, Carolyn Jones, died, leaving a baby seven days old. This left my wife Sallie with a family of 18 to cook and wash for.

(End of the Diary Report.)

Elisha Jones died on August 18, 1880. He was a blacksmith, shoemaker and dentist.

His favorite song was "Oh, Ye Mountains High." He was the husband of three wives and the father of 28 children.

SARAH ANN CUMMINGS JONES

At the death of her husband, Elisha Jones, Sarah Ann Cummings Jones was left with little of this world's goods. She became the mother of three families, 18 children to wash and cook for.

She had cared for Elisha Warren during the years he was helpless. She cared for



Jacob during a long sickness and death. She also cared for Caroline from the time she was seven days old.

She not only cared for her own family and the other wives' children, but let one of her daughters live with Pap and Mam Cummings to keep house for them. They were unable to take care of themselves.

"Aunt Sallie" finally took them into her own home, where she cared for them for three years. Her mother was 83 and her father 93 when they died in 1895.

Her brother, John Cummings' wife died and "Aunt Sallie" went into his home each day and washed and cooked for his family until he remarried.

"Aunt Sallie" suffered a stroke and was partially helpless for some time before she died on September 18, 1899.

She was the mother of three sons and five daughters. One son died in infancy.

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GEORGE BORLAN JORDAN AND EMMA DAVIS JORDAN



George Borlan Jordan was born February 14, 1872, in Heber, Utah, and died June 14, 1956. He was the son of John Jordan and Mary Spiers.

He married Emma Davis on October 12, 1899, who was born May 7, 1876, in Hailstone, Wasatch County. She was the daughter of Mary C. Goddard and William Davis.

Children: George Ervin (Opal Johnston), John William (DeEsta Jordan), Mae (Buys Cummings), Minnie (William Spanton), and Lloyd Spiers Jordan, deceased.

Emma was schooled in Heber and when she was 13 her father died.

BEAUTIFUL

Emma I
ton family
attending
William I
she met at
also worki
Jordan.

They were married in Elkhorn in a log cabin by Bishop Johnny Duke, on October 12, 1896.

They had their wedding dance in the schoolhouse at the drain tunnel, which is now the Park Utah mine.

Mr. Jordan worked as a timber man in the drain tunnel for \$4 a day (top wages then). They built a home on the Jordan ranch with the help of his brothers, Allen and John.

On October 12, 1899, Emma and George went to Salt Lake City, Utah, in a covered wagon and they camped in the yard of the tithing office (a two-day trip), where they were married in the Salt Lake Temple.

When their ranch home was finished they moved into it.

Mr. Jordan managed his farm, ran a milk route to Park City and worked in the mines.

Emma was expecting their fourth child and she got whooping cough, so to be near a doctor the family moved to Park City, where their daughter Minnie was born.

They moved back to the ranch in the spring.

Mr. Jordan was a road supervisor for two years, working under William Coleman.

In order to school their growing family, George and Emma bought a home in Heber, where they spent the winters, and moved back to the ranch in the summer.

When the boys were older they went into the cattle and sheep business, which they ran until his retirement in 1931. Mr. Jordan founded the Jordanelle resort and later sold it to his daughter and son-in-law, Mr. and Mrs. Buys Cummings.

Lloyd Jordan died of injuries received in a car accident on November 12, 1954.

Robert Davis, a brother of Emma Jordan, made his home with his sister since 1940. He never married, but was active in farm work and gardening until his health started failing when he was 85 years old.

Emma Davis, at 83, is very active, doing all her own housework and caring for her brother. She raises beautiful flowers, and

George Borlan Jordan

*child #5 Lloyd Spiers - I have two different
dates for endowment - 18 Dec 1957 and 1961*

ing. Both young and old love to visit her home and enjoy her keen wit and humor.

In her younger years it was a joy for her to prepare large meals for all her children and grandchildren. No one ever left her home hungry.

Emma Jordan cared for her mother in her home for three years before mother died, at the age of 92.

When George Borlan Jordan was three years old the family moved to the ranch, six miles north of Heber, on the Provo River. His mother had taught school in Heber and she gave her children what schooling they received.

Their first house was of logs, built by a half-brother, John P. It was a rough lumber house, with dirt floor. They suffered many hardships. George's father was a farmer and stone mason. He made many of the headstones in Heber Cemetery. The children rubbed them smooth with another sandstone.

They never had a stove. They baked in a camp oven. Hay was cut with a scythe and raked with a hand rake. The farm work was done with oxen. George started working in the fields when eight years old. He cut grain with a cradle and bound it by hand. They moved to a log house one-half mile down in the field. He then went to work for William Moulton on his dairy farm for \$15 a month and worked for seven years. Then he made \$30 a month, which was considered top wages. From there he went to work at the Ontario drain tunnel, now the Park Utah mine.

They moved back to the Jordan ranch, 80 acres, and built a two-room log house. They lived on the farm and worked in the Valejo mine and on the farm after work. He rode to work on a horse.

They bought Jordanelle in 1914. (Erv's house was partly built, moved the two-room log house up there, and lived in it while building another house. When house was finished, the log house (first) was used as a granary and still stands today as a gran-

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He earned \$3 a day at the mine. Later he moved to Park and worked in the drain tunnel. Minnie was born in Park.

He bought a home in Heber so the children could receive schooling, Emma joining him in the winter.

George was a North Road supervisor for horses and buggies from the River bridge to the county line. He was school trustee in Riverdale from River bridge south to Heber. He attended Church in the schoolhouse where Pole camp is now. Parties and dances were held there.

His father died from pneumonia when he was 11 years old. Mother died of dropsy when he was 17 years old. Both he and and his brother managed the farm and earned the living for the family. He contracted typhoid fever before mother died. Sister Mary Jane died.

The family resided at Elkhorn Ward and Heber City. George was an Elder in the Church, a farmer and ranchman.

JOHN JORDAN

John Jordan was born January 4, 1812, in Courtney, Berkshire, England, son of John Jordan Sr. and Charlot Townsend.

He married Cynthia Elizabeth Phillips, February 18, 1842, and she died March 25, 1847.

Children: Jacob Henry, John Phillips (Julia Smith).

He married Charlott Malinda Colvin August 16, 1847, who was born November 20, 1807. She died in February, 1851.

He married Eliza Humphreys Robins, daughter of Richard Humphreys and Esther. Children: Charlott Malinda, Elizabeth Synthis (William Crowford) and Joseph Hyrum (Elizabeth M. Givens).

He married Mary Spiers in 1864.

Children: Eliza Dunlap, Mary Jane, Jon James, George B., and Allen S.

John Jordan came to Utah in 1852, with an independent company.

John Jordan settled at Heber in 1859.

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JORDON, GEORGE BORLAN (son of John Jordan and Mary Spiers). Born Feb. 14, 1872, Heber City, Utah.

Married Emma Davis Oct. 12, 1897, Heber City, Utah. Robert Duke of Elkhorn ward officiating (daughter of William Davis and Mary Goddard of Elkhorn ward). She was born May 7, 1876. Their children: George Ervin b. June 12, 1899; John William b. Feb. 26, 1901; Mary b. May 30, 1903; Minnie b. Aug. 28, 1908. Family resided Elkhorn ward and Heber City.

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Emma Davis worked for the John Moulton family for her board and room while attending school. Then she worked at the William Moulton ranch and dairy, where she met and fell in love with a young man also working at the same ranch. George B. Jordan.

They were married in Elkhorn in a log cabin by Bishop Johnny Duke, on October 12, 1896.

They had their wedding dance in the schoolhouse at the drain tunnel, which is now the Park Utah mine.

Mr. Jordan worked as a timber man in the drain tunnel for \$4 a day (top wages then). They built a home on the Jordan ranch with the help of his brothers, Allen and John.

On October 12, 1899, Emma and George went to Salt Lake City, Utah, in a covered wagon and they camped in the yard of the titling office (a two-day trip), where they were married in the Salt Lake Temple.

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Emma Davis, at 83, is very active, doing all her own housework and caring for her brother. She raises beautiful flowers, and

her crochet hook is seldom idle. She has made hundreds of doilies and hot pads and afghans, etc., which she gives to her relatives and friends. She is active in the Daughters of the Pioneers, her club and Relief Society, and block teaching. She never misses Sunday School or Sacrament meeting. Both young and old love to visit her home and enjoy her keen wit and humor.

In her younger years it was a joy for her to prepare large meals for all her children and grandchildren. No one ever left her home hungry.

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They bought Jordanelle in 1914. (Erv's house was partly built, moved the two-room log house up there, and lived in it while building another house. When house was finished, the log house (first) was used as a granary and still stands today as a gran-

ary.) He raised cattle, later sold and bought first sheep and sold out to Erv and Bill all but 10 acres, where Jordanelle resort is located. Run store and cabins at Jordanelle several years and sold to Mae and Buys Cummings.

He courted in a horse and cart, and was married on Church Farm, in a log house.

He earned \$3 a day at the mine. Later he moved to Park and worked in the drain tunnel. Minnie was born in Park.

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